

# Jeremiah

Leading in a Corrupt World

*Chapters 27-32*


*Week 7*

1



	Date	Subject	Chapters
1	9/10/23	Introduction to Jeremiah Jeremiah called from the womb	Chapters 1,2
2	9/17/23	Jeremiah calls out Judah's Sin	Chapters 3-7
3	9/24/23	Jeremiah calls out the judgment on Judah	Chapters 8-10
4	10/1/23	Jeremiah's complaint and God's Answer	11-15
5	10/8/23	Jeremiah told not to marry, and God's promise of Judah's Future	16-20
6	10/15/23	Jeremiah calls out Judah's Wicked Kings and the Promise of the Righteous King	21-26
7	10/22/23	Jeremiah calls out the False Prophets, The letter to the Exiles, The Promise of Restoration	27-32
8	10/29/23	Jeremiah calls out the False Prophets, The letter to the Exiles, The Promise of Restoration	<b>32-33</b>
9	11/5/23	Jeremiah and the Rechabites Jeremiah imprisoned	33-38
10	11/12/23	Jerusalem falls to Babylon	39-43
11	11/19/23	Jeremiah taken to <u>Egypt</u> Babylon's Future, Jerusalem capture	44-49 50-52
12	11/26/23	<b>Thanksgiving</b>	

3



- Summary of Week 1 Class
- Introduction-Jeremiah 1-2
- Jeremiah called as a prophet before he was in the womb
- 20-30-years old Priest from Anathoth
- King Josiah...was 21-years old
- Jeremiah was to oppose the people, priests, kings and officials of land
- He was to proclaim God's WORD to the nation and Judah.
- For the forsaking of the LORD and worshipping of Idols

4



- Summary of Week 2 Class
- Chapter 3-7
- God presents the promise of the Kingdom of God in the last days
- The LORD challenges Israel to return...to put away the IDOL and receive His blessing
- Jeremiah is challenged to walk the streets and squares of Jerusalem...find someone
- Jeremiah is told to stand in the gate of the Temple and proclaim the coming Judgment
- Fathers, sons and mothers gather to worship the Queen of Heaven..

5




- Summary of Week 3
- Chapter 8-10
- God prepares the nation for the coming judgment (Chapter 8)
- Death of Josiah , Battle of Megiddo 609 BC
- God will refine the nation through judgment
- Boast in the LORD (Chapter 9)
- The God of Judah is contrasted to the Idols of the nations
- He is the CAUSE of the Universe and Creation (Chapter 10)

6



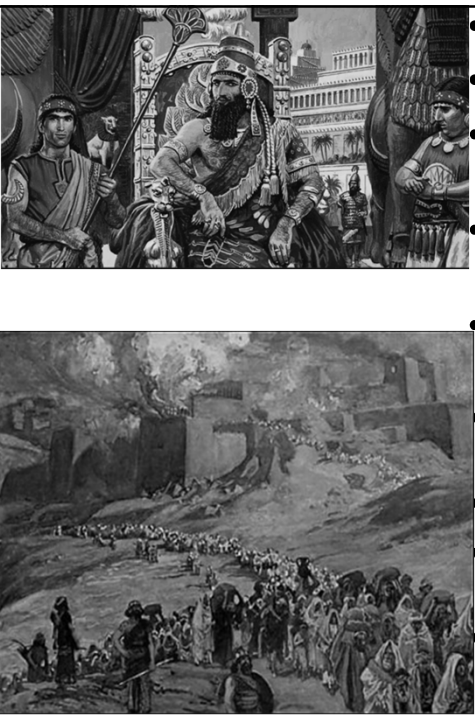
- Summary of Week 4
- Chapter 11-15
- God activates the “Covenant” Provisions...judgment is coming
- Jeremiah is told about the “Conspiracy” against him.
- God promises to one day Restore the nation....Kingdom of God (12)
- Jeremiah takes a loincloth to the Euphrates as an example (13)
- Drought in the land (14)
- Not even Moses or Samuel could avert God’s judgment (15)

7



- Summary of Week 5
- Chapter 16-20
- God tells Jeremiah to not marry (16)
- Judah would be blessed if they kept the Sabbath (Hobby Lobby, Chick fill a (17)
- Jeremiah visits the Potter house...remake bad pottery (18)
- Jeremiah takes the leaders to valley of the Son of Hinnom..declares God's judgment (19)
- Pashur the priest has Jeremiah beaten...Jeremiah prophesies (20)

8



- Summary of Week 6
- Chapter 21-26
- God will help Babylon in its fight against Judah (Jer.21)
- Choose the way of life or the way of death (21)
- Jehoiachin (Coniah) is promised to not have a descendent on David's Throne (22)
- The promise of the "The Branch" the Messiah (23)
- Bad figs vs. Good figs illustration (24)
- Jeremiah proclaims Jerusalem will be captive for 70-years (25)
- They threatened to kill Jeremiah because he spoke against the city (26)

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## Summary of Chapter 27

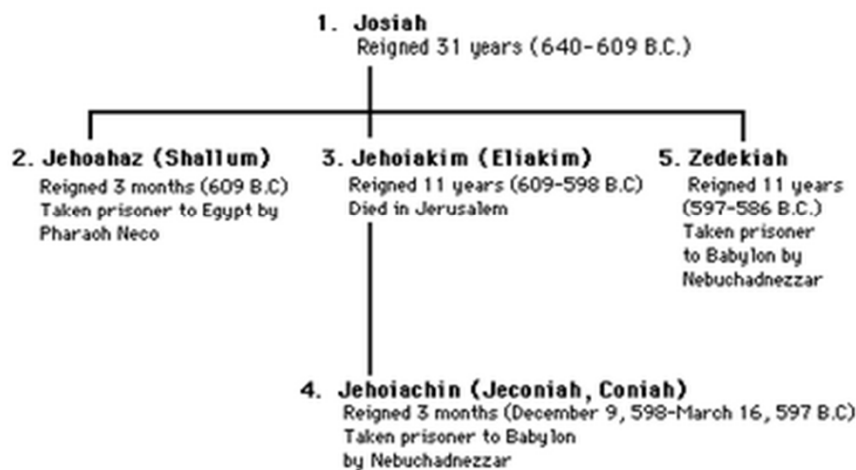


- Jeremiah wears a yoke with a message to the nations (vs 1-4)
- Submit to Babylon and live in your land..This is from God (5-8)
- Jeremiah delivers the message to Zedekiah (9-13)
- False prophets are lying..the city will be destroyed if you listen (14-18)
- The rest of the Temple Treasures will be carried into Babylon (19-22)

10

(BKC [01] p. 584)

### The Last Five Kings of Judah



11

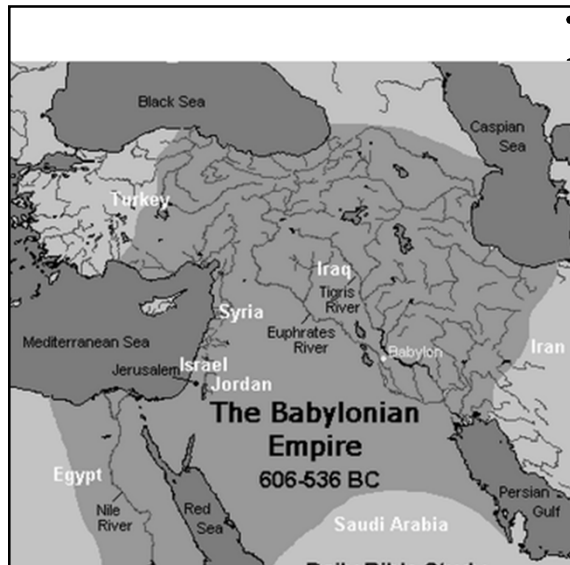


• Jer 27:1-4

- (1) In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the LORD.
- (2) Thus the LORD said to me: "Make yourself straps and yoke-bars, and put them on your neck.
- (3) Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.
- (4) Give them this charge for their masters: 'Thus says the LORD of hosts, the God of Israel: This is what you shall say to your masters:




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• Jer 27:5-8


- (5) "It is I who by my great power and my outstretched arm have made the earth, with the men and animals that are on the earth, and I give it to whomever it seems right to me.
- (6) Now I have given all these lands into the hand of Nebuchadnezzar, the king of Babylon, my servant, and I have given him also the beasts of the field to serve him.
- (7) All the nations shall serve him and his son and his grandson, until the time of his own land comes. Then many nations and great kings shall make him their slave.
- (8) ""But if any nation or kingdom will not serve this Nebuchadnezzar king of Babylon, and put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine, and with pestilence, declares the LORD, until I have consumed it by his hand.

13




- Jer 27:9-13
- (9) So do not listen to your prophets, your diviners, your dreamers, your fortune-tellers, or your sorcerers, who are saying to you, 'You shall not serve the king of Babylon.'
- (10) For it is a lie that they are prophesying to you, with the result that you will be removed far from your land, and I will drive you out, and you will perish.
- (11) But any nation that will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, to work it and dwell there, declares the LORD. ""
- (12) To Zedekiah king of Judah I spoke in like manner: "Bring your necks under the yoke of the king of Babylon, and serve him and his people and live.
- (13) Why will you and your people die by the sword, by famine, and by pestilence, as the LORD has spoken concerning any nation that will not serve the king of Babylon?

14



- Jer 27:14-18
- (14) Do not listen to the words of the prophets who are saying to you, 'You shall not serve the king of Babylon,' for it is a lie that they are prophesying to you.
- (15) I have not sent them, declares the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you."
- (16) Then I spoke to the priests and to all this people, saying, "Thus says the LORD: Do not listen to the words of your prophets who are prophesying to you, saying, 'Behold, the vessels of the LORD's house will now shortly be brought back from Babylon,' for it is a lie that they are prophesying to you.
- (17) Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation?
- (18) If they are prophets, and if the word of the LORD is with them, then let them intercede with the LORD of hosts, that the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem may not go to Babylon.


15



- Jer 27:19-22
- (19) For thus says the LORD of hosts concerning the pillars, the sea, the stands, and the rest of the vessels that are left in this city,
- (20) which Nebuchadnezzar king of Babylon did not take away, when he took into exile from Jerusalem to Babylon Jeconiah the son of Jehoiakim, king of Judah, and all the nobles of Judah and Jerusalem--
- (21) thus says the LORD of hosts, the God of Israel, concerning the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem:
- (22) They shall be carried to Babylon and remain there until the day when I visit them, declares the LORD. Then I will bring them back and restore them to this place."

16

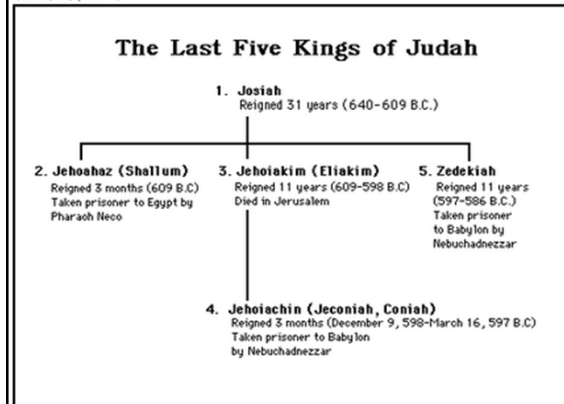
## Summary of Chapter 28



- Hananiah the false prophet rebukes Jeremiah words (1-4)
- Jeremiah responds..to Hananiah (5-9)
- Hananiah breaks the Yoke off of Jeremiah's neck...Rejecting Jeremiah's words (10-13)
- Jeremiah tells Hananiah he will be dead in a year (14-17)

17

(BKC [0T] p. 584)

**Jer 28:1-4**

(1) In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying,

(2) "Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon.

(3) Within two years I will bring back to this place all the vessels of the LORD's house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

- (4) I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon."

18

• **Jer 28:5-9**

- (5) Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD,

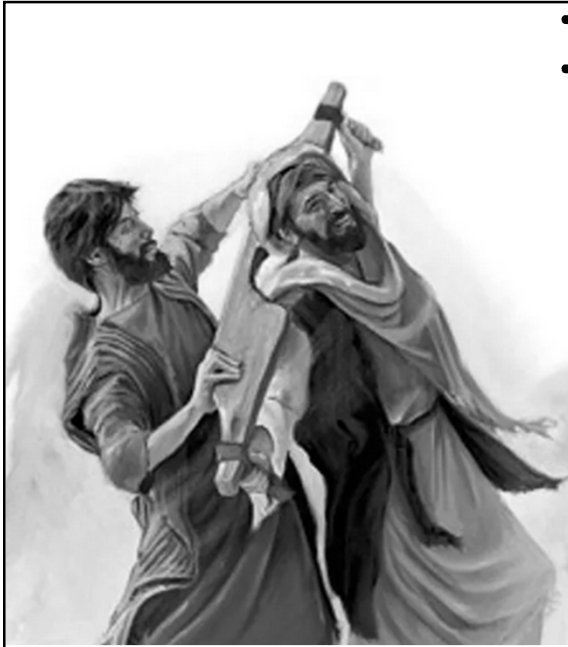
(6) and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

(7) Yet hear now this word that I speak in your hearing and in the hearing of all the people.

(8) The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

- (9) As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

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- Jer 28:10-13
- (10) Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet and broke them.
- (11) And Hananiah spoke in the presence of all the people, saying, "Thus says the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years." But Jeremiah the prophet went his way.
- (12) Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the LORD came to Jeremiah:
- (13) "Go, tell Hananiah, 'Thus says the LORD: You have broken wooden bars, but you have made in their place bars of iron."

20



- Jer 28:14-17
- (14) For thus says the LORD of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke to serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field."
- (15) And Jeremiah the prophet said to the prophet Hananiah, "Listen, Hananiah, the LORD has not sent you, and you have made this people trust in a lie.
- (16) Therefore thus says the LORD: 'Behold, I will remove you from the face of the earth. This year you shall die, because you have uttered rebellion against the LORD.'"
- (17) In that same year, in the seventh month, the prophet Hananiah died.

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## Summary of Chapter 29



- Jeremiah sends a letter to the exiles in Babylon (1-4)

The LORD tells them to build houses, get married and pray for the city..beware of false prophets (5-9)

God reassures them of His good plans (10-14)

- Plans of judgment on Jerusalem restated (15-18)
- Judgment on false prophets (19-32)

22



Jer 29:1-4

(1) These are the words of the letter that Jeremiah the prophet sent from Jerusalem to the surviving elders of the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

(2) This was after King Jeconiah and the queen mother, the eunuchs, the officials of Judah and Jerusalem, the craftsmen, and the metal workers had departed from Jerusalem.



- (3) The letter was sent by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon. It said:

- (4) "Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

23



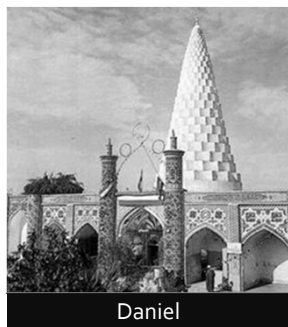
- Jer 29:5-9
- (5) Build houses and live in them; plant gardens and eat their produce.
- (6) Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease.
- (7) But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.
- (8) For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are among you deceive you, and do not listen to the dreams that they dream,
- (9) for it is a lie that they are prophesying to you in my name; I did not send them, declares the LORD.

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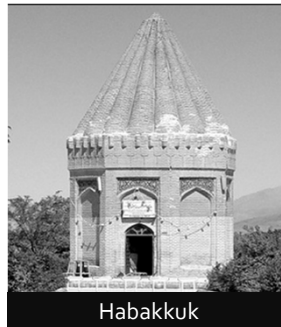
## Tombs of the Captives of Babylon



Ezekiel



Daniel



Habakkuk



Tomb of Mordechai and Esther

25

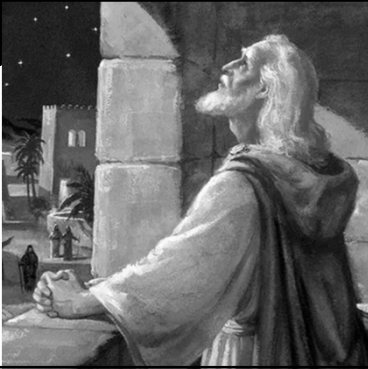


Dan 9:1-3

(1) In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans--

(2) in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

(3) Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes.



• Jer 29:10-14

• (10) "For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.

• (11) For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope.

• (12) Then you will call upon me and come and pray to me, and I will hear you.

• (13) You will seek me and find me, when you seek me with all your heart.

• (14) I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

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• Jer 29:15-18

• (15) "Because you have said, 'The LORD has raised up prophets for us in Babylon,'

(16) thus says the LORD concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your kinsmen who did not go out with you into exile:

(17) 'Thus says the LORD of hosts, behold, I am sending on them sword, famine, and pestilence, and I will make them like vile figs that are so rotten they cannot be eaten.

(18) I will pursue them with sword, famine, and pestilence, and will make them a horror to all the kingdoms of the earth, to be a curse, a terror, a hissing, and a reproach among all the nations where I have driven them,



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- Jer 29:19 because they did not pay attention to my words, declares the LORD, that I persistently sent to you by my servants the prophets, but you would not listen, declares the LORD.'
- Jer 29:20 Hear the word of the LORD, all you exiles whom I sent away from Jerusalem to Babylon:
- Jer 29:21 'Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah and Zedekiah the son of Maaseiah, who are prophesying a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall strike them down before your eyes.
- Jer 29:22 Because of them this curse shall be used by all the exiles from Judah in Babylon: "The LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire,"

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- Jer 29:23-26
- (23) because they have done an outrageous thing in Israel, they have committed adultery with their neighbors' wives, and they have spoken in my name lying words that I did not command them. I am the one who knows, and I am witness, declares the LORD."
- (24) To Shemaiah of Nehelam you shall say:
- (25) "Thus says the LORD of hosts, the God of Israel: You have sent letters in your name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
- (26) 'The LORD has made you priest instead of Jehoiada the priest, to have charge in the house of the LORD over every madman who prophesies, to put him in the stocks and neck irons.

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- Jer 29:23-26
- Jer 29:27-32
- (27) Now why have you not rebuked Jeremiah of Anathoth who is prophesying to you?
- (28) For he has sent to us in Babylon, saying, "Your exile will be long; build houses and live in them, and plant gardens and eat their produce."<sup>1</sup>
- (29) Zephaniah the priest read this letter in the hearing of Jeremiah the prophet.
- (30) Then the word of the LORD came to Jeremiah:
- (31) "Send to all the exiles, saying, 'Thus says the LORD concerning Shemaiah of Nehelam: Because Shemaiah had prophesied to you when I did not send him, and has made you trust in a lie,
- (32) therefore thus says the LORD: Behold, I will punish Shemaiah of Nehelam and his descendants. He shall not have anyone living among this people, and he shall not see the good that I will do to my people, declares the LORD, for he has spoken rebellion against the LORD."<sup>2</sup>

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## Summary of Chapter 30





- Jeremiah proclaims the plans to restore Israel (1-4)
- Before restoration judgment and tribulation (6-10)
- Israel survives, nations opposes to Israel are ended (11-19)
- Israel has a personal relationship with God (20-24)

31



32

## Israel restored

- Jer 30:1-5
- (1) The word that came to Jeremiah from the LORD:
- (2) "Thus says the LORD, the God of Israel: Write in a book all the words that I have spoken to you.
- (3) For behold, days are coming, declares the LORD, when I will restore the fortunes of my people, Israel and Judah, says the LORD, and I will bring them back to the land that I gave to their fathers, and they shall take possession of it."
- (4) These are the words that the LORD spoke concerning Israel and Judah:
- (5) "Thus says the LORD: We have heard a cry of panic, of terror, and no peace.

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**U States Unanimously Announce: We Do Not Recognize Israeli Sovereignty Over Golan Heights**

European Union foreign policy chief releases statement on behalf of 28 union states, rebuke Netanyahu's past claims that his actions were going to break EU unanimity in matters concerning Israel

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The New York Times

NEWS ANALYSIS

***The Rapture and the Real World: Mike Pompeo Blends Beliefs and Policy***



34

By Edward Wong

March 30, 2019

JERUSALEM — When Secretary of State Mike Pompeo sat down for an interview with the Christian Broadcasting Network in a hotel in Jerusalem earlier this month, he made a remark that was perhaps the most revelatory of any in his nearly one year in office.

An evangelical Christian, Mr. Pompeo had just returned from tours of the Church of the Holy Sepulcher, built on the ground where Jesus is said to have been crucified and buried, and of tunnels beneath the Western Wall, by the holiest site in Judaism. The interviewer posed a question around a biblical tale about a queen who saved Jews from slaughter by a Persian official: Did Mr. Pompeo think President Trump had been “raised for such a time as this, just like Queen Esther, to help save the Jewish people from the Iranian menace?”

“As a Christian, I certainly believe that’s possible,” Mr. Pompeo said. “It was remarkable — so we were down in the tunnels where we could see 3,000 years ago, and 2,000 years ago, if I have the history just right

see 3,000 years ago, and 2,000 years ago, if I have the history just right — to see the remarkable history of the faith in this place, and the work that our administration’s done, to make sure that this democracy in the Middle East, that this Jewish state, remains. I am confident that the Lord is at work here.”

White evangelical Christians are a powerful force in the Republican Party. Vice President Mike Pence is a staunch believer and former President George W. Bush is an adherent, too.

But no secretary of state in recent decades has been as open and fervent as Mr. Pompeo about discussing Christianity and foreign policy in the same breath. That has increasingly raised questions about the extent to which evangelical beliefs are influencing American diplomacy.

On Monday, in a speech at the annual conference of the American Israel Public Affairs Committee, the pro-Israel group, Mr. Pompeo told an anecdote about Tibor Baranski, a Christian who saved 3,000 Jews in Hungary during World War II. Then he said, “As secretary of state and as a Christian, I’m proud to lead American diplomacy to support Israel’s right to defend itself.”

<https://www.nytimes.com/2019/03/30/us/politics/pompeo-christian-policy.html>

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## Time of Jacob Trouble



### DAY

1. So Great none like it
2. Time of distress for Jacob (Israel)
3. Israel will be **SAVED** out of it

- Jer 30:6-10
- (6) Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his stomach like a woman in labor? Why has every face turned pale?
- (7) Alas! That day is so great there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.

• Daniel 12:1-3

• Matthew 24

- Unique time in Israel's history
- Never to equaled again
- Israel is saved out of this time
- National salvation
- Change in order of events

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## Time of Jacob Trouble

1. Time of Trouble unequalled
2. Your people (Israel) shall be saved out of it
3. Time of the Resurrection of the Dead
4. Reward of the "Saints"



- Dan 12:1-3
- (1) "At that time shall arise Michael, the great prince who has charge of your people. And **[there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.]**
- (2) And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
- (3) And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

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## Time of Jacob Trouble

1. Gospel proclaimed...Then the end
2. Abomination of Desolation (Requires 3<sup>rd</sup> Temple)
3. Great Tribulation...unequalled in the history of the world
4. Son of Man appears immediately after the Tribulation of those days



- Mat 24:14-30
- (14) And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.
- (15) "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),
- (21) For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
- (22) And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.
- (29) "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.
- (30) Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

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## Time of Jacob Trouble

- Change in the order
- Israel is no longer subject to the nations
- Israel will serve the LORD
- Israel will be SAVED
- Israel will return to the land
- Israel will NO longer fear the nations



- Jer 30:6-10
- (8) "And it shall come to pass in that day, declares the LORD of hosts, that I will break his yoke from off your neck, and I will burst your bonds, and foreigners shall no more make a servant of him.
- (9) But they shall serve the LORD their God and David their king, whom I will raise up for them.
- (10) "Then fear not, O Jacob my servant, declares the LORD, nor be dismayed, O Israel; for behold, I will save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid.

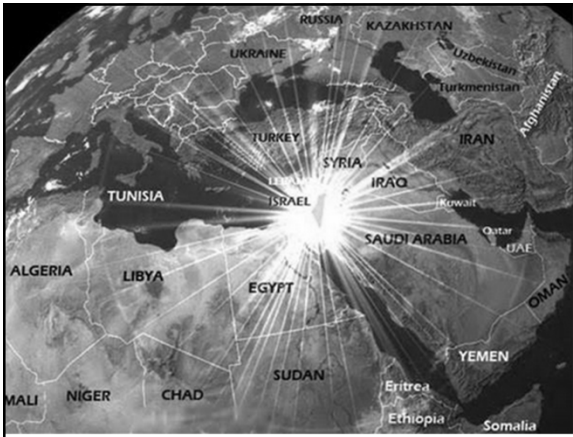
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## Israel will be saved



- Jer 30:11-15
- (11) For I am with you to save you, declares the LORD; I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. I will discipline you in just measure, and I will by no means leave you unpunished.
- (12) "For thus says the LORD: Your hurt is incurable, and your wound is grievous.
- (13) There is none to uphold your cause, no medicine for your wound, no healing for you.
- (14) All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are flagrant.
- (15) Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are flagrant, I have done these things to you.

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## Jer 30:16-19


- (16) Therefore all who devour you shall be devoured, and all your foes, every one of them, shall go into captivity; those who plunder you shall be plundered, and all who prey on you I will make a prey.
- (17) For I will restore health to you, and your wounds I will heal, declares the LORD, because they have called you an outcast: 'It is Zion, for whom no one cares!'
- (18) "Thus says the LORD: Behold, I will restore the fortunes of the tents of Jacob and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be.
- (19) Out of them shall come songs of thanksgiving, and the voices of those who celebrate. I will multiply them, and they shall not be few; I will make them honored, and they shall not be small.

## Deu 28:1-3

- (1) "And if you faithfully obey the voice of the LORD your God, being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth.
- (2) And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God.
- (3) Blessed shall you be in the city, and blessed shall you be in the field.

41



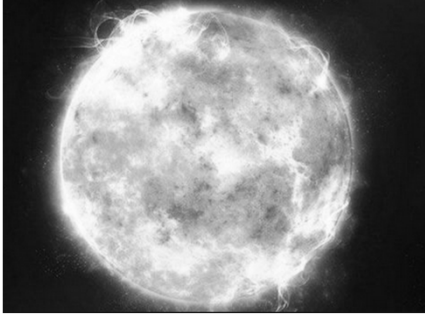


**YOU SHALL BE MY PEOPLE,**  
— *and* —  
**I WILL BE YOUR GOD.**  
JEREMIAH 30:22

- Jer 30:20-24
- (20) Their children shall be as they were of old, and their congregation shall be established before me, and I will punish all who oppress them.
- (21) Their prince shall be one of themselves; their ruler shall come out from their midst; I will make him draw near, and he shall approach me, for who would dare of himself to approach me? declares the LORD.
- (22) And you shall be my people, and I will be your God."
- (23) Behold the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.
- (24) The fierce anger of the LORD will not turn back until he has executed and accomplished the intentions of his mind. In the latter days you will understand this.

42

## Summary of Chapter 31



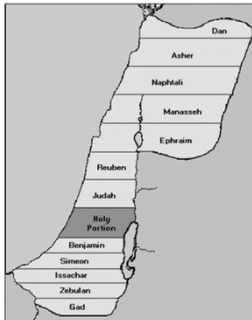
- God will be the God of all Israel (1-5)
- God will rule and David will be resurrected (6-10)
- Time of celebration (11-14)
- Rachel weeping and comforted (15-18)
- Return of Israel (19-22)
- God plants Israel (23-30)
- New Covenant replaces Mosaic(31-34)
- Nation of Israel more sure than the Sun (35-40)

43

## At That Time



Millennial Land Allotment - Ezekiel 47:15-21



- Jer 31:1-5
- (1) "At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people."
- (2) Thus says the LORD: "The people who survived the sword found grace in the wilderness; when Israel sought for rest,
- (3) the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.
- (4) Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with tambourines and shall go forth in the dance of the merry-makers.
- (5) Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit.

44



- Jer 31:6-10
- (6) For there shall be a day when watchmen will call in the hill country of Ephraim: 'Arise, and let us go up to Zion, to the LORD our God.'
- (7) For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'
- (8) Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.
- (9) With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.
- (10) "Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.'

45

גָּאֵל

gā'al

gaw-al'

A primitive root, to *redeem* (according to the Oriental law of kinship), that is, to *be the next of kin* (and as such to *buy back* a relatives property, *marry* his widow, etc.): - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.



### Jer 31:11-14

(11) For the LORD has ransomed Jacob and has redeemed him from hands too strong for him.

(12) They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more.

- (13) Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow.

- (14) I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, declares the LORD."

46



Rachel was buried in the territory of the Tribe of Benjamin...after giving birth to him she died

The Jews were assembled by Babylon in Ramah before being shipped off to Babylon (Jer. 40:1)

### Israel will be Restored



### Jer 31:15-18


- (15) Thus says the LORD: "A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more."

- (16) Thus says the LORD: "Keep your voice from weeping, and your eyes from tears, for there is a reward for your work, declares the LORD, and they shall come back from the land of the enemy.


- (17) There is hope for your future, declares the LORD, and your children shall come back to their own country.

- (18) I have heard Ephraim grieving, 'You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the LORD my God.


47



- Jer 31:19-22
- (19) For after I had turned away, I relented, and after I was instructed, I struck my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.'
- (20) Is Ephraim my dear son? Is he my darling child? For as often as I speak against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, declares the LORD.
- (21) "Set up road markers for yourself; make yourself guideposts; consider well the highway, the road by which you went. Return, O virgin Israel, return to these your cities.
- (22) How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman encircles a man."



48



- Jer 31:23-27
- (23) Thus says the LORD of hosts, the God of Israel: "Once more they shall use these words in the land of Judah and in its cities, when I restore their fortunes: "The LORD bless you, O habitation of righteousness, O holy hill!"
- (24) And Judah and all its cities shall dwell there together, and the farmers and those who wander with their flocks.
- (25) For I will satisfy the weary soul, and every languishing soul I will replenish."
- (26) At this I awoke and looked, and my sleep was pleasant to me.
- (27) "Behold, the days are coming, declares the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast.

49



- Jer 31:28-30
- (28) And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD.
- (29) In those days they shall no longer say: "'The fathers have eaten sour grapes, and the children's teeth are set on edge.'
- (30) But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge.

50

### The New Covenant



- Jer 31:31-34
- (31) "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,
- (32) not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.
- (33) For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.
- (34) And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

51

	Old Covenant	New Covenant
<b>Who is the Covenant with?</b>	House of Israel, Judah	House of Israel, Judah
<b>Where was the Covenant written?</b>	Paper, Stones, Leather	Written on the heart
<b>Relationship with God?</b>	Distant, rebellious	Personal, loving
<b>How was the Covenant taught?</b>	People taught people, scribes, priests...etc	People will not teach, because people will know God
<b>Forgiveness of sins</b>	Through animal sacrifice	God forgives, sins no longer remembered

52

## The New Covenant and the Church

- Rom 11:1-3
- (1) I ask, then, **has God rejected his people?** By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.
- (2) God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?
- (3) "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."
- Rom 11:11-15
- (11) **So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous.**
- (12) Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!
- (13) Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry
- (14) in order somehow to make my fellow Jews jealous, and thus save some of them.
- (15) **For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?**

53

## The New Covenant and the Church

- Rom 11:16-21
- (16) If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.
- (17) **But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,**
- (18) do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.
- (19) Then you will say, "Branches were broken off so that I might be grafted in."
- (20) That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.
- (21) For if God did not spare the natural branches, neither will he spare you.

54

## The New Covenant and the Church

- Rom 11:23-26
- (23) **And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.**
- (24) For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.
- (25) Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.
- (26) **And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";**

55

# The New Covenant and the Church

- Rom 11:27-30



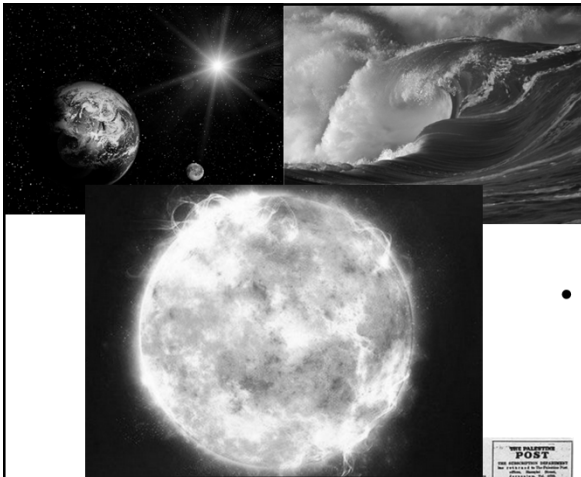
(27) "and this will be my covenant with them when I take away their sins."

(28) As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

(29) For the gifts and the calling of God are irrevocable.

- (30) For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

56



## Jer 31:35-37

(35) Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar - the LORD of hosts is his name:

- (36) "If this fixed order departs from before me, declares the LORD, then shall the offspring of Israel cease from being a nation before me forever."

(37) Thus says the LORD: "If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the LORD."



57





- Jer 31:38-40
- (38) "Behold, the days are coming, declares the LORD, when the city shall be rebuilt for the LORD from the Tower of Hananel to the Corner Gate.
- (39) And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.
- (40) The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall not be plucked up or overthrown anymore forever."