



# Matthew:

*The Messiah of Israel*



## The Gospel of Matthew:

*The Messiah of Israel*  
*Chapters 8-9*

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Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	The Kingdom Proclaimed Matthew 10-11
6	07/10/2022	The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/07/2022	The King rejects Israel (for now) Matthew 23-24
12	08/07/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/07/2022	The King's Victory and Commission Matthew 27-28

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## Advance of the Kingdom



- ◆ **Chapter 1:** Line of the Throne of David...Jesus right through Joseph
- ◆ **Chapter 2:** King of Heaven vs. kings of this world...3 wise men vs. Herod, Herod kills all the male children 2-years and younger of Bethlehem
- ◆ **Chapter 3:** John the Baptist prepares Israel for the King
- ◆ **Chapter 4:** Satan tempts Jesus in the wilderness, Jesus begins ministry in Capernaum...assembling His team

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## Kingdom of God Presented

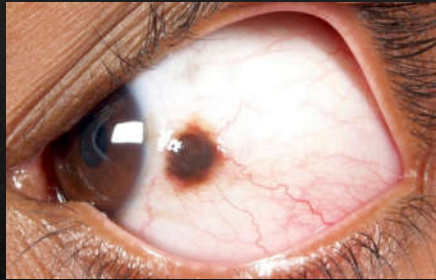


- ◆ **Chapter 5:** The Kingdom of God is Presented: Sermon on the Mount
- ◆ **Chapter 6:** The Kingdom Standards: Lord's Prayer, Seek First the Kingdom of God
- ◆ **Chapter 7:** Citizenship in the Kingdom of God, Beware of False prophets

5



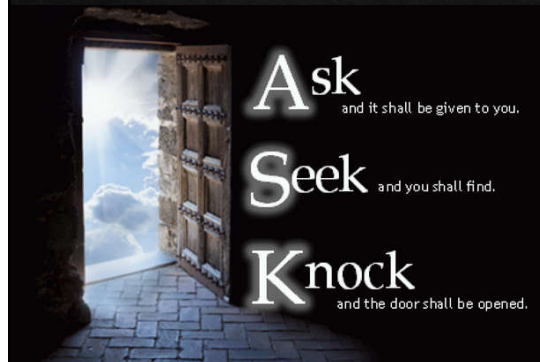
## Citizenship in the Kingdom



- ◇ Mat 7:1-4
- ◇ (1) "Judge not, that you be not judged.
- ◇ (2) For with **the judgment you pronounce you will be judged**, and with the measure you use it will be measured to you.
- ◇ (3) Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
- ◇ (4) Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the **log in your own eye**?

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## Citizenship in the Kingdom



- ◇ Mat 7:5-8
- ◇ (5) You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.
- ◇ (6) "**Do not give dogs what is holy**, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.
- ◇ (7) "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.
- ◇ (8) For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

7

## Citizenship in the Kingdom



- ◇ Mat 7:9-12
- ◇ (9) Or which one of you, if his son asks him for bread, will give him a stone?
- ◇ (10) Or if he asks for a fish, will give him a serpent?
- ◇ (11) If you then, who are evil, **know how to give good gifts to your children**, how much more will your Father who is in heaven give good things to those who ask him!
- ◇ (12) "So **whatever you wish** that others would do to you, **do also to them**, for this is the Law and the Prophets.

8

## Citizenship in the Kingdom



- ◇ Mat 7:13-16
- ◇ (13) "Enter by **the narrow gate**. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.
- ◇ (14) For the gate is narrow and the way is hard that leads to life, and those who find it are few.
- ◇ (15) "**Beware of false prophets**, who come to you in sheep's clothing but inwardly are ravenous wolves.
- ◇ (16) You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles?

9



## Citizenship in the Kingdom



- ◇ Mat 7:17-21
- ◇ (17) So, **every healthy tree bears good fruit**, but the diseased tree bears bad fruit.
- ◇ (18) A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.
- ◇ (19) Every tree that does not bear good fruit is cut down and thrown into the fire.
- ◇ (20) **Thus you will recognize them by their fruits.**
- ◇ (21) "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

10

## Citizenship in the Kingdom



- ◇ Mat 7:22-25
- ◇ (22) **On that day many will say to me**, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'
- ◇ (23) And then will I declare to them, **'I never knew you**; depart from me, you workers of lawlessness.'
- ◇ (24) "Everyone then **who hears these words of mine and does them will be like a wise man who built his house on the rock.**
- ◇ (25) And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

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## Citizenship in the Kingdom



**Matthew:**  
The Messiah of Israel



- ◇ Mat 7:26-29
- ◇ (26) And everyone who hears these words of mine and **does not do them will be like a foolish man** who built his house on the sand.
- ◇ (27) And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."
- ◇ (28) And when Jesus finished these sayings, the crowds were astonished at his teaching,
- ◇ (29) for he was teaching them as one who had authority, and not as their scribes.

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## Credentials of the King



- ◇ Mat 8:1-4
- ◇ (1) When he came down from the mountain, great crowds followed him.
- ◇ (2) And behold, **a leper** came to him and knelt before him, saying, "Lord, if you will, you can make me clean."
- ◇ (3) And Jesus stretched out his hand and touched him, saying, "**I will; be clean.**" And immediately his leprosy was cleansed.
- ◇ (4) And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

13



## Credentials of the King

### ◇ Chapter 8



- ◇ Heals the Leper
- ◇ Heals Peter's Mother-in-Law
- ◇ Casts out Demons
- ◇ Heals the sick
- ◇ Stops the storm
- ◇ Power of Demonic forces

14

## Credentials of the King

### ◇ Mat 8:5-9



- ◇ (5) When he had entered **Capernaum**, a **centurion** came forward to him, appealing to him,
- ◇ (6) "Lord, my servant is lying paralyzed at home, suffering terribly."
- ◇ (7) And he said to him, "I will come and heal him."
- ◇ (8) But the centurion replied, "Lord, I am not worthy to have you come under my roof, **but only say the word**, and my servant will be healed.
- ◇ (9) For **I too am a man under authority**, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it."

15

## Credentials of the King



◇ Mat 8:10-14

◇ (10) When Jesus heard this, he marveled and said to those who followed him, "**Truly, I tell you, with no one in Israel have I found such faith.**

◇ (11) I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob **in the kingdom of heaven,**

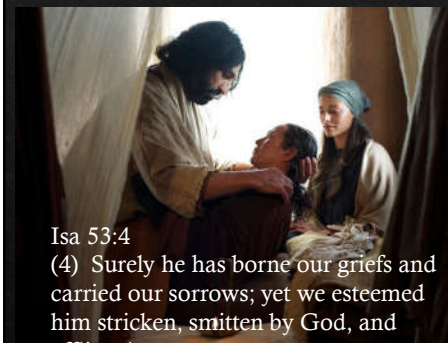
◇ (12) while **the sons of the kingdom** will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth."

◇ (13) And to the centurion Jesus said, "Go; let it be done for you as you have believed." **And the servant was healed at that very moment.**

◇ (14) And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever.

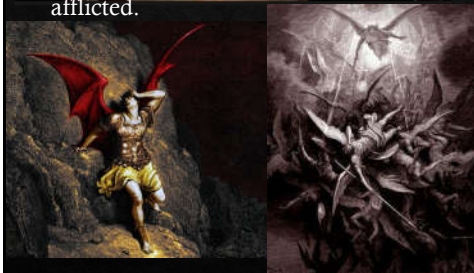
16

## Credentials of the King



Isa 53:4

(4) Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.



◇ Mat 8:15-19

◇ (15) He **touched her hand**, and the fever left her, and she rose and began to serve him.

◇ (16) **That evening they brought to him many** who were oppressed by **demons**, and he cast out the spirits with a word and **healed all who were sick.**

◇ (17) This was to fulfill what was spoken by the prophet **Isaiah: "He took our illnesses and bore our diseases."**

◇ (18) Now when Jesus saw a crowd around him, he gave orders to go over to the other side.

◇ (19) And a scribe came up and said to him, "Teacher, I will follow you wherever you go."

17



## Who and What are Demons?

Rev 12:7-9

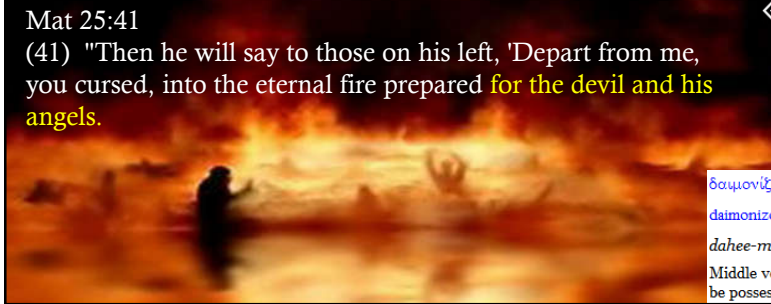
(7) Now war arose in heaven, Michael and his angels fighting against the dragon. And **the dragon and his angels** fought back,  
(8) but he was defeated, and there was no longer any place for them in heaven.

(9) And the great dragon was thrown down, that ancient serpent, who is called **the devil and Satan**, the deceiver of the whole world—he was thrown down to the earth, and **his angels were thrown down with him**.

Mat 25:41

(41) "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared **for the devil and his angels**.'

- ◇ Demons are fallen angels
- ◇ When Satan Fell, According to Revelation 12:4 1/3 of the Angels fell with him...
- ◇ The became known as Demons



δαμονιζομαι

daimonizomai

dahee-mon-id'-zom-ahhee

Middle voice from [G1142](#); to be exercised by a daemon: - have a (be vexed with, be possessed with) devil (-s).

18

## Who and What are Demons?

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## Credentials of the King




The map shows the Sea of Galilee (Gennesaret) surrounded by hills. Key locations marked include Seleucia, Bethsaida, Capernaum, Tiberias, Magdala, Hippius, and Gadara. A red pin is placed at Capernaum. A scale bar at the bottom left indicates distances up to 15 miles and 25 kilometers. Mount Tabor and Mount Merzab are also labeled.

- ◇ Mat 8:20-26
- ◇ (20) And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."
- ◇ (21) Another of the disciples said to him, "Lord, let me first go and bury my father."
- ◇ (22) And Jesus said to him, "**Follow me, and leave the dead to bury their own dead.**"
- ◇ (23) And when he got into the boat, his disciples followed him.
- ◇ (24) And behold, there **arose a great storm on the sea**, so that the boat was being swamped by the waves; but he was asleep.
- ◇ (25) And they went and woke him, saying, "**Save us, Lord; we are perishing.**"
- ◇ (26) And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm.

20

## Credentials of the King



The top part of the slide features the same map of the Sea of Galilee region as the previous slide, with a red pin at Capernaum. Below the map is an illustration depicting Jesus, dressed in a white robe, standing on a rocky shore. He is gesturing towards two men who are being thrown out of tombs. The scene is set in a rugged, hilly landscape.

- ◇ Mat 8:27-30
- ◇ (27) And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"
- ◇ (28) And when he came to the other side, to the country of the **Gadarenes**, **two demon-possessed men met him, coming out of the tombs**, so fierce that no one could pass that way.
- ◇ (29) And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
- ◇ (30) Now a herd of many pigs was feeding at some distance from them.

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## Credentials of the King



- ◇ Mat 8:31-34
- ◇ (31) And **the demons begged him**, saying, "If you cast us out, send us away into the herd of pigs."
- ◇ (32) And he said to them, "Go." **So they came out and went into the pigs**, and behold, the whole herd rushed down the steep bank into the sea and **drowned in the waters**.
- ◇ (33) The herdsmen fled, and going into the city they told everything, especially what had happened to **the demon-possessed men**.
- ◇ (34) And behold, all the city came out to meet Jesus, and when they saw him, **they begged him to leave their region**.

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## Credentials of the King ◇ Chapter 9



- ◇ Paralyzed is healed
- ◇ Synagogue Ruler's 12-year old daughter is raised
- ◇ Woman with issue of blood is healed
- ◇ Matthew Called, Scribes rebuked
- ◇ Two Blind men sight is restored
- ◇ Demons Cast out

23

## Credentials of the King

◇ Mat 9:1-6

◇ (1) And getting into a boat he crossed over and came to his own city.



24



25



## Credentials of the King



- ◇ Mat 9:1-6
- ◇ (1) And getting into a boat he crossed over and came to his own city.
- ◇ (2) And behold, **some people brought to him a paralytic, lying on a bed.** And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; **your sins are forgiven.**"
- ◇ (3) And behold, **some of the scribes said to themselves, "This man is blaspheming."**
- ◇ (4) But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"
- ◇ (5) For which is easier, to say, '**Your sins are forgiven,**' or to say, '**Rise and walk?**'
- ◇ (6) But that you may know that the **Son of Man has authority on earth to forgive sins**"—he then said to the paralytic—"Rise, pick up your bed and go home."

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What is easier to say?

**Your Sins are  
Forgiven**

Anybody can say  
"Your Sins are  
forgiven"

How can you prove  
it?



**"Take Up your  
Bed and Walk"**

What does it mean to have  
authority to "Forgive Sin"?

Who was sinned against?

What does this authority tell  
us about Jesus?

**Sins were against God....How could Jesus forgive  
"Sins" against God?.....Unless He was GOD.....**

27

## Credentials of the King



- ◇ Mat 9:7-10
- ◇ (7) And he rose and went home.
- ◇ (8) When the crowds saw it, they were afraid, and **they glorified God**, who had given such authority to men.
- ◇ (9) As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.
- ◇ (10) And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.

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## Credentials of the King



- ◇ Mat 9:7-10
- ◇ (10) And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.
- ◇ Why would Jesus dine with "Sinners"?
- ◇ What was He saying?

29



## Credentials of the King



Who is well?

Who is sick?

- ◇ Mat 9:11-14
- ◇ (11) And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"
- ◇ (12) But when he heard it, he said, "Those who are well have no need of a physician, **but those who are sick.**
- ◇ (13) Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
- ◇ (14) Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

30

## Jesus Friend of Sinners



- ◇ Hos 6:4-6
- ◇ (4) What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.
- ◇ (5) Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light.
- ◇ (6) For **I desire steadfast love and not sacrifice, the knowledge of God** rather than burnt offerings.

1Sa 15:21-23

(21) But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal."

(22) And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, **to obey is better than sacrifice, and to listen than the fat of rams.**

(23) For **rebellion is as the sin of divination**, and presumption is as iniquity and idolatry. **Because you have rejected the word of the LORD**, he has also rejected you from being king."

31

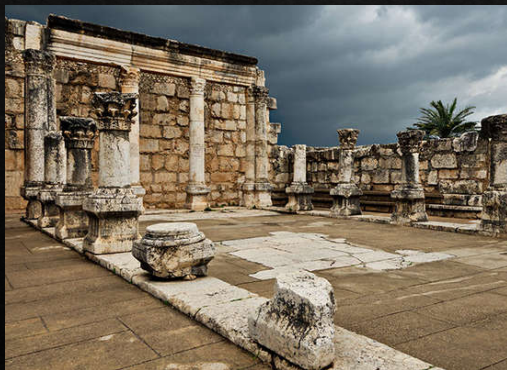
## Credentials of the King



- ◇ Mat 9:15-18
- ◇ (15) And Jesus said to them, "Can **the wedding guests mourn** as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.
- ◇ (16) No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.
- ◇ (17) Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved."
- ◇ (18) While he was saying these things to them, behold, a ruler came in and knelt before him, saying, "**My daughter has just died**, but come and lay your hand on her, and she will live."

32

## Jairus ruler of the Synagogue



- ◇ Mark 5:22-23
- ◇ (22) Then came one of the rulers of the synagogue, **Jairus** by name, and seeing him, he fell at his feet
- ◇ (23) and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live."
- ◇ Luke 8:41-42
- ◇ (41) And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house,
- ◇ (42) for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed around him.

33



## Credentials of the King



πίστις

pistis

pis'-tis

From [G3982](#); *persuasion*, that is, *credence*; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

- ◇ Mat 9:19-22
- ◇ (19) And Jesus rose and followed him, with his disciples.
- ◇ (20) And behold, **a woman who had suffered from a discharge of blood** for twelve years came up behind him and touched the fringe of his garment,
- ◇ (21) for she said to herself, "**If I only touch his garment, I will be made well.**"
- ◇ (22) Jesus turned, and seeing her he said, "Take heart, daughter; **your faith has made you well.**" And instantly the woman was made well.

34

## Credentials of the King



- ◇ Mat 9:23-26
- ◇ (23) And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion,
- ◇ (24) he said, "Go away, for the girl is not dead but sleeping." And they laughed at him.
- ◇ (25) But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.
- ◇ (26) And the report of this went through all that district.

Luk 8:49-51

(49) While he was still speaking, someone from the ruler's house came and said, "**Your daughter is dead; do not trouble the Teacher any more.**"

(50) But Jesus on hearing this answered him, "**Do not fear; only believe,** and she will be well."

(51) And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child.

35

## Credentials of the King



- ◇ Mat 9:27-30
- ◇ (27) And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, **Son of David.**"
- ◇ (28) When he entered the house, the blind men came to him, and Jesus said to them, "**Do you believe that I am able to do this?**" They said to him, "Yes, Lord."
- ◇ (29) Then he touched their eyes, saying, "**According to your faith** be it done to you."
- ◇ (30) And their eyes were opened. And Jesus sternly warned them, "See that no one knows about it."

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## Credentials of the King



- ◇ Mat 9:31-35
- ◇ (31) But they went away and spread his fame through **all that district.**
- ◇ (32) As they were going away, behold, a **demon-possessed man** who was mute was brought to him.
- ◇ (33) And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, "Never was anything like this seen in Israel."
- ◇ (34) But the Pharisees said, "He casts out demons by the prince of demons."
- ◇ (35) And Jesus went throughout all the cities and villages, teaching in their synagogues and **proclaiming the gospel of the kingdom** and **healing every disease and every affliction.**

37



### Jesus the Good Shepherd of Ezekiel 34



◇ Ezekiel 34:1-31

◇ (1) The word of the LORD came to me:

◇ (2) "Son of man, prophesy against **the shepherds of Israel**; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep?

◇ (3) You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, **but you do not feed the sheep.**

◇ (4) The weak you have not strengthened, the sick you have not healed, **the injured you have not bound up, the strayed you have not brought back**, the lost you have not sought, and with force and harshness you have ruled them.

◇ (5) So they were scattered, because there was no shepherd, and they became food for all the wild beasts.

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◇ Eze 34:10-12

◇ (10) Thus says the Lord GOD, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. **I will rescue my sheep from their mouths, that they may not be food for them.**

◇ (11) "For thus says the Lord GOD: **Behold, I, I myself will search for my sheep and will seek them out.**

◇ (12) As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and **I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.**



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◇ Eze 34:15-17

◇ (15) **I myself will be the shepherd of my sheep**, and I myself will make them lie down, declares the Lord GOD.

◇ (16) I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

◇ (17) "As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats.

40

## Credentials of the King



◇ Mat 9:36-38

◇ (36) When he saw the crowds, he had compassion for them, because **they were harassed and helpless, like sheep without a shepherd**.

◇ (37) Then he said to his disciples, "**The harvest is plentiful**, but the laborers are few;

◇ (38) therefore pray earnestly to the Lord of the harvest **to send out laborers into his harvest**."

41